SEP 3 0 2005 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit PADEMAN 2614

Examiner

Serial No.

: 10/040,696

Filed Inventors : December 28, 2001 : Laurent Chouraqui

: Jerome Chouraqui: Etienne Grange: Fabien Chancoin

Title

: PROCESS FOR THE CREATION

OF INTERACTIVE AUDIOVISUAL

: CLIPS

Confirm. No.: 4983

Customer No. 038511

Docket No.: 1386-01

Dated: September 28, 2005

## **PRELIMINARY AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the application as follows:



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

: 2614

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Confirm. No.: 4983

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal Letter, in duplicate **Preliminary Amendment** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

> > DLA Piper Rudnick Gray Cary US LLP Customer No. 035811

By:	10	
Date:	28 SEP 2009	



Attorney Docket No.: 1386-01

In re Application of Laurent Chouraqui et al.

Serial No.:

10/040,696

Filed:

December 28, 2001

For:

PROCESS FOR THE CREATION OF INTERACTIVE AUDIOVISUAL CLIPS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- \_ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- $\underline{x}$  No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

**SMALL ENTITY** 

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT	-	HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL	* 12	_	** 20=	0	
INDEP.	* 3	-	** 3=	0	
Application Size Fee					
First Presentation of Multiple Dependent Claim					

		1
1		
1		
	ADD'L	
RATE	FEE	OR
x 25 =	\$	
X 100 =	\$	
	\$	
.100		
+180=	\$	
100-	Ψ	}

	ADD'L
RATE	FEE
x50 =	\$
x 200 =	\$
x250=	\$
+360=	\$

TOTAL ADDITIONAL FEE

\$0.00

OR

\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- \_\_ A check in the amount of \$\_\_\_\_ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
  - $\underline{x}$  Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,

T. Daniel Christenbury Reg. No. 31,750

Attorney for Applicants

TDC:rb (215)656-3381